

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

_____	)	
JOHN TYLER,	)	
Petitioner,	)	
	)	
	)	CIVIL ACTION
v.	)	NO. 04-40101-DPW
	)	
DEPARTMENT OF JUSTICE,	)	
BUREAU OF PRISON;	)	
HARLEY LAPPEN, Director;	)	
and DAVID L. WINN, Warden,	)	
Respondents.	)	
_____	)	

**NOTICE OF APPEARANCE**

Please enter my appearance as counsel for the Respondents in the above-captioned matter.

Respectfully submitted,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ Anton P. Giedt \_\_\_\_\_  
ANTON P. GIEDT  
Assistant U.S. Attorney  
United States Courthouse  
1 Courthouse Way - Suite 9200  
Boston, MA 02210  
(617) 748-3282

**CERTIFICATE OF SERVICE**

I certify that on this 16<sup>th</sup> day of June, 2004, I served the above Notice by mailing a copy of same, postage prepaid, first class mail upon: John Tyler #10466-036, FMC-Devens, P. O. Box 879, Ayer, MA 01432-0879.

/s/ Anton P. Giedt \_\_\_\_\_  
ANTON P. GIEDT  
Assistant U.S. Attorney